REGISTRATION FOR
NEVADA SECTION, SOCIETY FOR RANGE MANAGEMENT
SUMMER TOUR AND MEETING
UPPER CLOVER RANCH, ELKO COUNTY
JUNE 12-13, 2009

Name: _____
Contact at: _____ if need be
(Email address or phone)

CEU's will be available for the tour. (#TBA)
Registration includes 3 meals on Friday and breakfast on Saturday

Students (#) ____ x $30 = _____

SRM members (#) ____ x $55 = _____

Non-SRM members (#) ____ x $60 = _____

Total $ _____

Please make checks payable to "NV SRM" – due by May 29 to:

Denise Adkins
1981 Case Street
Winnemucca, NV 89445