

# RANGELAND NEWS

Society for Range  
Management  
Nevada Section

WINTER 2004-2005

TO FOSTER ADVANCEMENT IN THE SCIENCE AND ART OF RANGELAND MANAGEMENT

## NEVADA SECTION OFFICERS

ANGELA MUSHRUSH <i>President</i> (775) 782-3661 (w) <a href="mailto:angela.mushrush@nv.usda.gov">angela.mushrush@nv.usda.gov</a>	BARRY PERRYMAN <i>President-Elect</i> (775) 784-1265 (w) <a href="mailto:bperryman@cabnr.unr.edu">bperryman@cabnr.unr.edu</a>
FLOYD RATHBUN <i>Past-President</i> (775) 423-4267 (h/w) <a href="mailto:rathbun@phonewave.net">rathbun@phonewave.net</a>	CHUCK SAULISBERRY <i>Executive V-P</i> (775) 883-0345 (h) <a href="mailto:chuckjos1@charter.net">chuckjos1@charter.net</a>
JIM GIFFORD <i>Secretary</i> (775) 782-3661 (w) <a href="mailto:jim.gifford@one.usda.gov">jim.gifford@one.usda.gov</a>	BRAD SCHULTZ <i>Treasurer</i> (775) 623-6304 (w) <a href="mailto:schultzb@unce.unr.edu">schultzb@unce.unr.edu</a>
MAGGIE ORR <i>Newsletter editor</i> (775) 726-3742 (h) <a href="mailto:rmbjorr@lcturbonet.com">rmbjorr@lcturbonet.com</a>	NEVADA SECTION WEBSITE  <a href="http://www.ag.unr.edu/nsrm">http://www.ag.unr.edu/nsrm</a>

## PRESIDENT'S PONDERERS

The year has flown by as usual and it will be no time before the 2007 annual meeting. The planning teams have been formed and chairs and co-chairs have been set up for various sub-committees. Anyone who would like to volunteer to help would be appreciated. There is a lot of work to be done and it would be great for the section to come together and make this meeting even better than the 1990 meeting held in Reno. If you are interested please contact Jim Linebaugh or any of the section officers. It has been decided that our theme for the meeting will be, **Managed Rangelands: Tradition and Transition**. I would like to remind everyone that award nominations will be coming up this spring for the International awards. We have quite a few people in our section that have worked really hard and are deserving of some of these awards. We need help getting nominations in for these people.

We also need to keep in mind that Cub Wolfe, awards chairman, is always looking for nominations for Nevada Section awards. At the summer meeting in Bridgeport it was decided

that the "Rangeman of the Year" award would be separated into three awards. They are 1) Sustained Achievement in Rangeland Management, 2) Rangeland Professional of the Year, and 3) Rangeland Manager of the Year. This will give the Section the ability to give a professional, an operator and a ranch an award in the same year. It is a little late for this year's awards but be thinking for next year and please get those nomination in early to Cub.

Our Section is desperately in need of a youth activities chairperson. Chuck O'Rourke moved to Florida leaving the position vacant. There are important tasks involving range camp that are in need of attention. Range camp is a very important part of our Section and we don't want to leave this job hanging. If anyone is interested please let me know as soon as possible.

Don't forget to plan on being at the winter meeting in Fallon on January 21<sup>st</sup> and 22<sup>nd</sup>. The agenda is included in this newsletter. I would like to thank Maggie Orr for stepping up and taking on the task of newsletter editor. Without her we may have had to drop the newsletter.

Angela Mushrush

**WINTER MEETING IN FALLON**

President-Elect Barry Perryman has put together an interesting agenda for the winter meeting in Fallon on January 21<sup>st</sup> and 22<sup>nd</sup>. He says the program is designed to provide our members with updates on very important issues regarding resource management in Nevada. There will be presentations with opportunity for questions and answers on subjects that affect us wherever we live in the state followed by a time for attitude adjustment, (maybe the most important part of the day!) The banquet will feature award presentations and a Crazy Auction put on by the UNR Student Chapter. The auction will give us all a chance to support our student section and help them raise much-needed funds. It will be held at the Elks Club in Fallon at 93 West Center Street. Registration will be \$25, the banquet dinner will be \$15. Student registration will be \$10. Please submit your registration to Brad Schultz by January 14.

**REGISTRATION FOR WINTER MEETING**

Name \_\_\_\_\_

Phone \_\_\_\_\_

Registration for Meeting (#) \_\_\_\_\_ x \$25 = \$ \_\_\_\_\_

Banquet Reservations (#) \_\_\_\_\_ x \$15 = \$ \_\_\_\_\_

Student Registration (#) \_\_\_\_\_ x \$10 = \_\_\_\_\_

Total = \$ \_\_\_\_\_

Mail to: (by January 14)

Brad Schultz , UNR Cooperative Extension

1085 Fairgrounds Road Winnemucca, NV 89445-2001

**NEVADA SECTION OF THE SOCIETY FOR RANGE MANAGEMENT**

**ANNUAL WINTER MEETING, JANUARY 21-22, 2005**

**FALLON, NEVADA ELKS CLUB**

**93 W. Center Street**

**Friday, January 21**

7:00-9:00	Registration	
9:00-10:30	Nevada State and Transition Models Development Status Research Implementation	B. Perryman & S. Swanson, UNR S. Roche, UNR J. Perkins, Ely District BLM
Break 10:30-10:45		
10:45-11:15	USFWS Sage grouse status & future	TBA
11:15-11:45	Lincoln and Clark County Legislation update	R. Orr, Caliente Field Station BLM
Lunch 11:45-1:00		
1:00-1:30	Wild Horse and Burro Legislation update	TBA
1:30-2:00	Forest Service Martin Basin & HT update	TBA
2:30-3:00	Elko BLM District Sensitive Bird EIS	R. Lister, Elko District BLM
Break 3:00-3:30		
3:30-4:00	Bighorn Sheep Disease update	A. Rink, Nevada Dept. of Agriculture
4:00-4:30	Question and Answer period	All Speakers
5:00-6:00	Lubrication and Attitude Adjustment	
6:00	Banquet and Crazy Auction	

**Saturday, January 22**

8:00-10:00 Section Business Meeting

**RESOLUTIONS TO CONSIDER FOR WINTER MEETING**

Questions to Gary McCuin  
(775) 684-5333 [gmcuin@agri.state.nv.us](mailto:gmcuin@agri.state.nv.us)

Resolution 1

**NEVADA SECTION, SOCIETY FOR RANGE MANAGEMENT  
ANNUAL CONVENTION  
FALLON, NEVADA  
JANUARY 21-22, 2005**

WHEREAS, The natural resources of the state of Nevada are the foundation of the social and economic environment cherished by the citizens of this state, and

WHEREAS, The natural resources, especially water, are limited and are progressively being placed under increasing demand by multiple user groups and rapidly growing urban communities, and

WHEREAS, It is imperative that the citizens and local governments of the State move expediently to develop a holistic statewide natural resource based Master Plan to ensure wise use and allocation of these valuable and scarce resources,

THEREFORE BE IT RESOLVED, the Nevada Section of the Society for Range Management urges the Governor of the State of Nevada lead an effort to secure funding for a statewide Master Planning effort and to convene and empower a collaborative advisory group (similar to the Sage Grouse Conservation Team) of local citizens, industry, county, state and federal government representatives, to assist in developing a vision for, and guide development of this statewide comprehensive and long term (25+ year) resource based Master Plan

Directed to: Governor Guinn

Senator Harry Reid  
Senator John Ensign  
Congressman Jim Gibbons  
Congresswoman Shelley Berkley  
Congressman Jon Porter  
Senator Bill Raggio  
Senator Dean Rhoades  
Assemblyman Perkins  
Nevada Association of Counties  
Nevada League of Cities  
Bob Abbey, Bureau of Land Management  
Bob Vaught, Humboldt-Toiyabe National Forest

Resolution 2

**NEVADA SECTION, SOCIETY FOR RANGE MANAGEMENT  
ANNUAL CONVENTION  
FALLON, NEVADA  
JANUARY 21-22, 2005**

WHEREAS, The Governor's Sage Grouse Conservation Team for the state of Nevada has successfully developed a statewide Sage Grouse Conservation Plan, and

WHEREAS, The Sage Grouse conservation Plan was developed to address the sagebrush ecosystem throughout the state for Sage Grouse, it should be expanded to address the *sagebrush ecosystem* and the multitude of sagebrush obligate species, and

WHEREAS, The Sage Grouse Conservation Plan is in the process of implementation, and the Local Area Conservation Planning groups and Governor's Team remain in existence, and

WHEREAS, It is crucial that a holistic Sagebrush Ecosystem Conservation Plan be established to avoid single species management of sagebrush obligates and ensure the most efficient use and allocation of the states natural, human and economic resources,

THEREFORE BE IT RESOLVED, the Nevada Section of the Society for Range Management urges the Governor of the State of Nevada to empower and request the Sage Grouse Conservation Team develop a statewide Sagebrush Ecosystem Conservation Plan.

Directed to: Governor Guinn  
Senator Dean Rhoades  
Nevada Association of Counties  
Bob Abbey, Bureau of Land Management  
Bob Vaught, Humboldt-Toiyabe National Forest

<b>HOTEL SUGGESTIONS IN FALLON</b>
------------------------------------

Fallon has a variety of hotels available. For an easy source where you can make reservations online see: <http://www.gofallon.com/Business/hotels.htm>

Not to promote any particular hotel (since I have never stayed in any of these) but to give you some numbers if you don't have internet or a Fallon phone book:

Best Western Inn (775) 423-6005  
Western Motel (775) 423-5118

Super 8 Motel (775) 423-6031  
Econo Lodge Downtown (775) 423-2194

## **MEMBERSHIP UPDATE FROM CHUCK**

Since the Spring 2004 newsletter section membership increased from 147 to 158. Members lost through NPD or transfer include Elsie Dupree, Edwin Edmunds, Charley Fisher, Jenny Goodfellow, Debbie Hoffman, Nina Lynch, Kathryn McKinistry, Jeff Moore, Denise Adkins and Lucas Phillips. Hopefully, some of these will choose to re-up!

New members include: Joseph Anderson, NRCS, McGill, John Bauer, UNR, Jule Durfee-Wadsworth, Panaca, Dr. Hussein S. Hussein, UNR, Trina Marie Meridith, UNR, Derek & Angela Messmer, NRCS and BLM, Winnemucca, Kendra Moseley, UNR, Tess Wipfli, UNR, Bill Morrill, ENLC, Verdi, Patti Nocak-Echenique, NRCS, Reno, Jean Schadler, rancher, Lakeview, OR, Kurtiss Schmidt, UNR, Pete Test, OR Div of Wildlife, Salem, OR, Diane Weaver, FS, Sparks, Duane Winslow, FS, Wells...I may have missed somebody since my numbers don't add up!

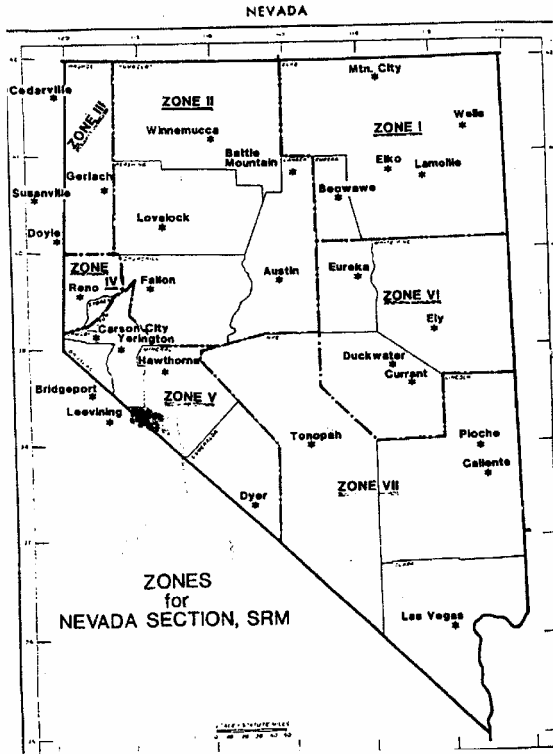
## **2007 INTERNATIONAL MEETING IN RENO**

Co-chairs Jim Linebaugh and Barry Perryman have been confirming appointments to the 2007 Planning Committee. Thanks to all who have stepped up to the plate. There will be a 2007 planning meeting after the business meeting in Fallon on Saturday morning. Please plan to attend and if you are a chair, Brad Schultz requests you bring a preliminary budget. Jim also reports, "We urge all involved with planning for the SRM 2007 Annual Meeting to attend in Fort Worth and get acquainted with organizers there who are doing similar functions. The 2007 Annual Meeting Planning Committee will meet in the Frontier Room at the Fort Worth Plaza, Tuesday, February 8, 1:00 PM. We are also invited to meet with the Fort Worth Planning Group on Wednesday, February 9. We will let you know the time and place."

### **SOCIETY FOR RANGE MANAGEMENT PLANNING COMMITTEE 2007 ANNUAL MEETING**

<b>General Co-chairs</b>	James Linebaugh	Barry Perryman
<b>Executive Assistant</b>	Jim Gifford	
<b>SRM Liaison</b>	Anne Harris	
<b>Program</b>	Ben Bruce	Paul Tueller
<b>Symposia</b>	Kent McAdoo	Joe Wagner
<b>Graduate Student Papers</b>	Charlie Clements	
<b>Posters</b>	Lester McKenzie	Charles Saulisberry
<b>Plenary Sessions</b>	Rex Cleary Rick Orr	John McLain
<b>Technical Sessions</b>	Sherm Swanson	Ed Smith
<b>Workshops</b>	John Hutchings	Bill Morrill
<b>Host Activities/ Hospitality</b>	Tracy Wolfe	Tracy Dianda
<b>Welcome Mixer</b>	Kory Kulinsky	
<b>Past Presidents Luncheon</b>	Angela Williams	Angela Mushrush
<b>Banquet</b>	UNR College of Ag	

<b>Spouse Even (Tea)</b>	Angela Mushrush	Ann Tanaka
<b>Agency/University Meetings</b>	Dan Dallas	Nancy Taylor
<b>Tours</b>	Cub Wolfe	Benny Romero
<b>Transportation</b>	Gene Sidelitz	
<b>Hotel Liaison</b>	Don Henderson	Ann Harris
<b>Space Arrangements</b>	Chris Freeman	Ryan Shane
<b>Signs</b>	Matt Spalding	Floyd Rathbun
<b>Complimentary Rooms</b>	Co-Chairs	Ann Harris
<b>Audio/Visual</b>	Bob Blank	Bill Dragt
<b>Publicity</b>	Diane Weaver	
<b>Photography</b>	Bob Conrad	Curtis Schmidt
<b>Trail Boss</b>	Sheila Anderson	Bob Conrad
<b>Daily Trail Boss</b>	Liz Warner	Ed Foster
<b>SRM Meeting Promotions</b>	Gary McCuin	Doug Bussleman
<b>Media</b>	Tom Baker	Stacy Emm
<b>Web Site Updates</b>	Sheila Anderson	Ben Bruce
<b>Sponsors/Advertising</b>	Jay Davison	Stu Brown
<b>Trade Show</b>	Dan Kaffer Jerry Buck	Maria Ryan
<b>Registration</b>	Margaret Orr Ann Harris	Shirley Johnson
<b>Budget/Finance</b>	Brad Schultz	Gail Durham
<b>Student Activities</b>	Jim Potts	Shane Roche
<b>High School Youth Forum</b>	Jim Potts	
<b>Student Conclave</b>	UNR Range Club	
<b>Plant Contests/URME</b>	Jim Potts	
<b>Tapping the Top</b>	Quinton Barr	Brenda Kury
<b>Undergrad Speaking Contest/ Undergrad Papers</b>	Bob Wilson Angela Messmer	Derrick Messmer
<b>Fund Raisers</b>	Gerry Miller	
<b>Raffle</b>		
<b>Silent Auction</b>	SRM Endowment Chair	Rick Orr UNR Range Club
<b>Volunteer Coordinator</b>	Mike Havercamp	Marty Butow



Chuck Saulisberry  
 909 Norrie Drive  
 Carson City, NV 89703-2015